

| TRANSMITTAL SLIP  |                  |                          |
|---|------------------|--------------------------|
| 12/13/51<br>(DATE)  |                  |                          |
| TO:<br>Office of General Counsel                          |                  |                          |
| BUILDING<br>South   | ROOM NO.<br>321  |                          |
| REMARKS:  |                  |                          |
| FROM:<br>Fiscal Division                                  |                  |                          |
| BUILDING<br>Qtrs Eye                                      | ROOM NO.<br>1608 | <input type="checkbox"/> |
| FORM NO. 36-8<br>SEP 1946                                 |                  |                          |
| 16-64676-1 U. S. GOV. <input type="checkbox"/> ING OFFICE |                  |                          |

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